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THE FAMILY ENVIRONMENT'S IMPACT ON HUMAN VALUES IN PROGRESSIVE ISLAMIC EDUCATION

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Abstract

Keywords:

Family, Human Values,
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This study aims to investigate in depth the influence of the family environment on understanding human values in the context of progressive Islamic education. This study relies on library research involving integrative and comprehensive literature analysis to investigate various literature sources that are relevant to the topic of study. The results of this study stated that the family environment plays a vital role in shaping the understanding of human values in progressive Islamic education. The positive part of the family in conveying these values to children is essential in ensuring that future generations will grow up as individuals who are aware of the importance of humanity, tolerance, and justice in their religion and daily lives. When families integrate these values into everyday interactions and communication, children have a greater chance of internalizing those values and creating more inclusive and equitable individuals in the future.

Abstract

Kata kunci:

Keluarga, Nilai-
Nilai Kemanusiaan,
Pendidikan Islam
Progresif

Kajian ini bertujuan untuk menginvestigasi secara mendalam pengaruh lingkungan keluarga terhadap pemahaman nilai-nilai kemanusiaan dalam konteks pendidikan Islam progresif. Kajian ini mengandalkan studi pustaka yang melibatkan analisis literatur secara integratif dan komprehensif untuk menyelidiki berbagai sumber literatur yang relevan dengan topik kajian. Hasil kajian ini menyatakan bahwa lingkungan keluarga memainkan peran yang sangat penting dalam membentuk pemahaman nilai-nilai kemanusiaan dalam pendidikan Islam progresif. Peran positif keluarga dalam menyampaikan nilai-nilai ini kepada anak-anak adalah kunci dalam memastikan bahwa generasi mendatang akan tumbuh sebagai individu yang sadar akan pentingnya kemanusiaan, toleransi, dan keadilan dalam agama dan kehidupan sehari-hari mereka. Ketika keluarga mengintegrasikan nilai-nilai ini dalam interaksi sehari-hari dan komunikasi, anak-anak memiliki peluang lebih besar untuk menginternalisasi nilai-nilai tersebut dalam menciptakan individu yang lebih inklusif dan adil di masa depan.

INTRODUCTION

Progressive Islamic education is critical in shaping individuals who have noble morals and understand the essence of fundamental human values (Hasanah & Abbas, 2023; Suyatno et al., 2022). This education focuses on religious learning alone and developing inclusive, tolerant, and humanist characters. In this context, the family is one of the essential points affecting understanding human values.

Daily life in the family environment forms the primary foundation for developing children's character and morals (Karimullah, 2023). This is because their first experiences occur within the family, which becomes the primary foundation for creating values and behavior. In this regard, understanding human values in progressive Islamic education depends mainly on the influence of the family environment. The family is the first institution that introduces the ethics, norms, and values that are the basis for the child's social interaction.

In the family environment, children are introduced to such essential principles as tolerance, compassion, empathy, and justice (Suleman et al., 2023). They learn how to apply these values in their daily lives, shaping how they interact with society at large. Thus, the role of the family as the primary agent in conveying and instilling an understanding of human values becomes crucial in progressive Islamic education.

The family environment has a huge role in imparting these foundations to children, and a deep understanding of human values often comes from the experience and education received in the family. In addition, in the context of progressive Islamic education, the knowledge of human values is also closely related to the understanding of the teachings of Islam itself (Aristyasari, 2019; Suyatno et al., 2022). In Muslim societies, the family is the smallest unit with a central role in educating children about Islamic teachings that encourage human values. For example, the instructions of compassion, justice, and caring for one's neighbor are fundamental values in Islam. The family is responsible for teaching and practicing these values in everyday life. In addition, the family also becomes a place where certain family cultures and traditions are passed from one generation to the next. The understanding of human values is often rooted in family culture and traditions. Therefore, this understanding can vary from family to family, depending on the values adopted and applied.

As the smallest entity in society, the family significantly shapes children's understanding of Islamic teachings that encourage human values. In this context, concepts such as compassion, justice, and concern for one's neighbor become the main pillars that religion offers. However, more than providing knowledge, the family has an active role in applying these values in everyday life.

In addition, the family is also a container for transmitting deep cultural values and traditions, which then become the foundation for understanding human values. Thus, each family has a unique construction of values based on the values adopted and applied.

A deeper understanding of the influence of the family environment in shaping the experience of human values in progressive Islamic education also has a long-term impact. Children who grow up in a family environment full of human values tend to carry this understanding in various aspects of their lives, including interactions with broader society. Therefore, this study has significant implications in creating a more inclusive and dignified social environment. The importance of this study is not only limited to the educational sphere but also has relevance in solving more significant social problems, such as conflict, inequality, and intolerance. With a deeper understanding of how human values are instilled in the family, it can develop more effective strategies for promoting peace, tolerance, and unity in society.

Several previous studies on the role of the family in the formation of human values have shown that the family plays a central role in moral and ethical education. For example, research by Chou Mei-Ju, Yang Chen-Hsin, and Huang Pin-Chen (2014) found that moral values taught within families have a long-term impact on a child's development. The results of this study highlight the importance of the influence of the family environment in shaping the morals and ethics of children. Another relevant research is the study of progressive Islamic education. Advanced Islamic education has become an increasing focus of research in recent years, emphasizing the importance of integrating human values in advanced Islamic education. Several previous studies have highlighted that advanced Islamic education is not only about religious aspects but also about understanding and applying human values in everyday life (Mahrus & Karimullah, 2022; Saada & Gross, 2017; Sahin, 2018; Suyatno et al., 2022).

In addition, several other studies examine the role of the family in shaping the understanding of religion and ethics among the younger generation who receive Islamic education (Halstead, 2007; Ismail, 2016; Tsoraya et al., 2022). The results of previous studies have highlighted how important the role of parents is in shaping children's understanding of religious and ethical values, which are ultimately closely related to the essence of human values. However, although some aspects have been investigated, information gaps need to be filled for this understanding to be more comprehensive. Previous studies may not have thoroughly researched the link between the family environment and understanding human values, especially in progressive Islamic education. Therefore, the focus of this study is to fill this knowledge gap and provide a more in-depth look at how factors in the family environment can shape the understanding of human values in children receiving progressive Islamic education.

This study stems from previous findings affirming the family's important role in shaping human values. Amid increasing attention to the development of progressive Islamic education, this study aims to contribute significantly by highlighting the deeper relationship between the family environment and the understanding of human values. Hopefully, this study will not only fill the gaps in existing knowledge but also help develop more inclusive education and a deeper understanding of these values in communities that embrace progressive Islamic education. Thus, this study combines the previous findings with the hope of making a meaningful contribution to developing a more holistic and valuable education for people who want to continue the Islamic tradition progressively.

RESEARCH METHODS

The research method used in this study is library research, which adopts an integrative and comprehensive approach to literature analysis. In this process, the researcher will thoroughly investigate various relevant literature sources, such as previous research, books, scientific articles, and other academic references related to the topic of this study. The literature analysis will combine and synthesize the findings from various sources to build a comprehensive understanding of how the family environment influences the performance of human values in progressive Islamic education. The researcher will use relevant literature references to support the theoretical framework and research methodology applied in this study. An integrative and comprehensive approach to literature studies aims to produce more in-depth and solid research based on a substantial literature foundation. This approach also allows the delineation of a clear conceptual framework and a more detailed explanation of the research methodology used. Adopting an integrated and comprehensive library research method, the researcher seeks to present research findings supported by a substantial literature Foundation. This approach not only strengthens the study's results but also allows a more detailed explanation of the theory used and the chosen research method. This allows the researcher to present the findings with a solid foundation and in detail.

RESULT AND DISCUSSION

The Role of the Family Environment in the Understanding of Human Values

Understanding human values is an essential aspect of forming the character of the individual and society. These values include empathy, tolerance, justice, compassion, and respect for human dignity. For many individuals, understanding these values becomes an ethical and moral foundation

in their interaction with the surrounding world (Karimullah, Faizin, et al., 2023). Therefore, the role of the family environment in shaping the understanding of human values has a significant impact on the development of the individual, especially in the context of progressive Islamic education. The family is often the first environment in which individuals are exposed to human values. These values are often taught and practiced within the family from an early age. Parents have a leading role in transmitting these values to their children. They are the first models children observe and learn regarding how to behave and interact with others. Therefore, parents' example in applying human values becomes central in shaping children's understanding of ethics and morals.

In addition, religion is often a profound factor in understanding human values in the family. In the context of progressive Islamic education, religious teachings become strong guidelines in everyday life. The teachings of Islam contain ethical principles that encourage compassion, justice, and respect for human dignity. Families that adhere to progressive Islam often encourage religious practices that promote these human values, creating an environment where children can observe and internalize the principles. However, the family environment can also vary significantly regarding human values applied and adopted. Each family has its unique culture and traditions, which can affect the understanding of human values instilled in children. Therefore, there is great diversity in the way families understand and apply human values in their lives.

The role of the family environment in shaping the understanding of human values becomes relevant in the context of progressive Islamic education. Advanced Islamic education encourages a deeper understanding of human values as integral to religious beliefs. Therefore, this theoretical understanding must reflect actual actions and everyday behavior. Research on the role of the family environment in the knowledge of human values in progressive Islamic education becomes relevant and significant in helping us understand how factors within the family, such as parental education, religious practices, family culture, and the influence of social media, contribute to the understanding of children's human values in the context of progressive Islamic education. Through careful research and appropriate methodology, we can identify the most significant factors shaping the understanding of human values among children receiving an advanced Islamic education.

The role of the family environment in understanding human values is also related to individual character development. Understanding human values forms the basis for individuals to make ethical decisions and behave according to such principles (Ebrahimi, 2017; O'Donohue & Nelson, 2009). Therefore, when the family environment positively transmits human values to children, this can provide a solid foundation for developing characters with integrity. In addition, understanding human values also impacts the social interaction of individuals in broader society.

Individuals with a profound account of human values tend to be better able to contribute positively to the community. They are more likely to promote tolerance, mutual understanding, and fairness in their interactions with others. Therefore, the knowledge of human values instilled in the family also positively impacts creating a more harmonious society.

However, it is essential to recognize that the influence of the family environment can also be complex. Not all families have the same understanding of human values, and some individuals may grow up in environments that do not promote those values. Therefore, this study can also help identify challenges and obstacles that may be encountered to form a more robust understanding of human values in progressive Islamic education. In addition, it is essential to consider that understanding human values is not a static goal but an ongoing journey. This means that teaching in a progressive Islamic context should encourage students always to seek more profound understanding, better ethical considerations, and better practical application of those values.

Progressive Islamic education also has a role in promoting an inclusive understanding of human values. This includes recognizing that such values are universal and can be applied by individuals from different religious and cultural backgrounds. Thus, education should promote interreligious and intercultural cooperation and avoid exclusive or narrow approaches. In addition, education in the context of progressive Islam must also include an understanding of social responsibility. Students should be taught that understanding human values means having good personal ethics and obligations towards society and the wider world. They should feel obligated to contribute to addressing the social, environmental, and economic issues that affect humanity.

Progressive Islamic education aiming to instill an appreciation for human values should extend its scope to encompass an awareness of nature and environmental consciousness. It's imperative to educate students that preserving the Earth and its resources aligns with fundamental human values. Beyond this, a humanities-based education should equip students with an understanding of critical societal aspects like social justice, human rights, and inclusivity. This knowledge empowers them to address social and political issues affecting their communities actively. They should feel compelled to champion the rights of marginalized individuals and groups, actively contributing to the pursuit of justice and peace within society.

However, it's crucial to recognize that human values don't solely revolve around attitudes and actions toward others; they also encompass self-awareness. Individuals versed in human matters possess a deeper understanding of themselves. This awareness allows for introspection regarding life's meaning and purpose, prompting consideration of how they can meaningfully contribute to the betterment of the world.

Therefore, comprehending human values is integral in shaping ethical, socially conscious, and accountable individuals. Progressive Islamic education fosters this understanding, encouraging students to internalize human values daily. By emphasizing these values, education cultivates a generation aware of ethical and moral principles, poised to actively contribute to creating a more refined and sustainable global community.

The Influence of the Family Environment on Tolerance and Justice in Progressive Islamic Education

The influence of the family environment in shaping tolerance and justice in progressive Islamic education is an essential aspect in exploring the impact of religion and morals on individual character. As the smallest unit in society, the family sphere has a very significant role in shaping the worldview of children and adolescents. Therefore, when talking about progressive Islamic education, the part of the family in forming an attitude of tolerance for diverse views and fairness in interacting with others is worth considering. In many cases, tolerance and justice are critical principles in the teachings of progressive Islam.

Tolerance for differences of view, both in the context of religion and other aspects of life, is integral to inclusive, progressive Islamic education. Justice in terms of the distribution of resources and the treatment of fellow human beings is also a highly emphasized value in the Islamic religion. Therefore, how these values are implemented in the family and subsequently integrated into children's education is a question that needs to be answered. In addition, the family environment has a long-term impact on individual attitudes towards tolerance and justice (Dragomir & Tadros, 2020; Dye, 2018). When parents and older family members practice these values in everyday life and interactions with other family members, messages about tolerance and Justice become real and powerful. This forms children's early understanding of how these principles should be internalized.

However, it is essential to recognize that the influence of the family environment is not always positive. There are cases in which values that hinder tolerance and justice can also be implemented in the family. This is why research in this context is so relevant. Research can help us understand the extent to which family influences can shape these attitudes, both positive and negative, and how they can be addressed or improved in order to create more tolerant and just individuals. In progressive Islamic education, the goal is to develop individuals who understand religion in a broader context, which involves interacting with diverse views and beliefs. Therefore, education should include understanding the importance of tolerance and justice in an increasingly pluralistic environment.

In addition, it is worth emphasizing that the family environment not only affects children's understanding of tolerance and justice but also provides a solid foundation for developing their character. Children who grow up in families that encourage tolerance and Justice tend to internalize these values as part and parcel of their identity. Therefore, the family environment plays a vital role in shaping individuals with a solid moral basis for interacting with the world outside their family. In addition, the family environment also profoundly impacts shaping children's understanding of abstract concepts such as justice. When children see parents and other family members take a fair stand in solving conflicts or distributing resources within the family, they understand how this concept is applied in everyday life. This creates a more substantial basis for their sense of justice on the broader society.

In the context of progressive Islamic education, it is essential to ensure that the values of tolerance and justice are integrated in educational curricula and practices. Education should discuss how religious discounts can be applied in an increasingly pluralistic world. In this sense, the role of educators and teachers is essential in modeling attitudes and behaviors that promote tolerance and justice (Mayworm et al., 2016; Moore, 2012). In addition, developing cooperation between families and educational institutions is also essential. Parents should be actively involved in the education of their children understand the importance of their role in shaping the character of their children (Karimullah et al., 2022). It involves open communication between schools and families, as well as collaboration in order to create an environment that supports the learning of human values.

It is important to remember that progressive Islamic education is about teaching the values of tolerance and justice and equipping students with the skills and knowledge they need to apply these values in the real world. It includes the development of practical communication skills, critical thinking skills, and skills in resolving conflicts peacefully. In this regard, progressive Islamic education can provide a solid foundation for students to behave ethically and actively promote tolerance and justice. In addition, in the context of progressive Islamic education, it is essential to understand that tolerance and justice apply not only in relations between individuals but also in relations between states and their citizens. This includes human rights, social justice, and community involvement in decision-making processes. Education should prepare students to understand and participate in these aspects to become conscious and responsible citizens in society.

In addition, in understanding the influence of the family environment, it is also necessary to consider contemporary issues such as religious extremism and radicalization. Some families may be affected by extremist ideologies that conflict with the values of tolerance and justice. Education must, therefore, play a role in addressing and preventing this extremism by providing a deeper

understanding of human values and constructive intercultural dialogue (Abu-Nimer & Smith, 2016; Naseer & Shaheen, 2023). Furthermore, education should also promote awareness of social issues that affect tolerance and justice. Issues such as economic inequality, racism, discrimination, and social injustice are often barriers to tolerance and justice. Therefore, education should help students understand the origins and impact of these issues and provide the tools to participate in efforts to improve social circumstances.

In addition to formal education, community organizations, and religious institutions also shape attitudes toward tolerance and justice. Collaboration between these institutions with families and educational institutions can create strong synergies in promoting human values. In addition, it is essential to remember that progressive Islamic education is not just about creating tolerant and just individuals but also individuals who can lead positive change in society. Education should provide an understanding of how human values can be applied in the context of concrete actions to promote peace, justice, and equality.

It is essential to underline that in the context of progressive Islamic education, the values of tolerance and justice not only have relevance in culturally and religiously diverse societies and the face of global issues such as migration, climate change, and international conflicts. Students educated in tolerance and justice will be more likely to take an active role in addressing these issues. In addition, progressive Islamic education should also include learning about peace and conflict resolution. It consists of understanding the principles of conflict resolution, negotiation, and mediation. Students should be given the tools to resolve conflicts peacefully and justly, in line with Islamic values. In this context, the role of teachers and educators is vital. They should be role models in applying the values of tolerance and justice in teaching and daily interactions with students. Teachers should also be able to listen to students' views and open space for discussion of relevant contemporary issues.

Progressive Islamic education is vital in shaping individuals who can contribute positively in an increasingly complex and multicultural society. To achieve this goal, education must focus on developing a deeper understanding of tolerance and justice and providing practical tools to apply these values in everyday life. It is important to remember that progressive Islamic education should also promote a deeper understanding of pluralism and diversity (Karimullah, Wati, et al., 2023). Students should be allowed to interact with people from different religious, cultural, and ethnic backgrounds. It helps in eliminating stereotypes and prejudices that may exist, as well as in building inclusive relationships.

In addition, in a world increasingly connected through technology, education should help students become responsible and critical users of the media and information they receive. They must

be able to filter information, identify reliable sources, and analyze news with a broader perspective. In this context, the role of educators and teachers is vital. They should serve as effective role models in implementing the values of tolerance and fairness in their interactions with students. They should also motivate students to think critically, ask questions, and participate in constructive dialogue.

In addition, it is essential to recognize that progressive Islamic education must keep up with the Times. The world constantly changes, and complex social, cultural, and technological challenges require a relevant and responsive educational approach. Therefore, progressive Islamic education must be continuously updated and adjusted to remain relevant in teaching the values of tolerance and justice. One of the critical aspects of advanced Islamic education is the utilization of information and Communication Technology. Technology can be used to support more interactive and open learning. It includes access to diverse educational resources, online learning platforms, and collaboration tools that allow students to interact with people worldwide. With this technology, education can be inclusive, reaching students across various geographic, economic, and social backgrounds.

In addition to technology, creating spaces for dialogue and intercultural dialogue is essential. Activities that encourage the exchange of ideas and experiences between students from different backgrounds can help reduce incomprehension and intercultural tensions. It also helps in shaping a more inclusive and tolerant worldview. Progressive Islamic education must also integrate character education elements, including moral and ethical development. Character education provides for the development of values such as integrity, empathy, cooperation, and respect for all individuals (Althof & Berkowitz*, 2006; Berkowitz & Grych, 2000). It creates individuals who have not only the knowledge but also the moral integrity to apply that knowledge wisely in their lives. In addition, the evaluation of education should also be updated to reflect the goals of progressive Islamic education. In addition to academic tests and assessments, the evaluation should include aspects of the student's character and social skills. This creates an incentive for the development of character and morals in education. A relevant and sustainable approach can easily shape a generation ready to play a role in creating a better world in the future. Ongoing research and evaluation will be an essential tool in measuring the effectiveness of education in achieving this goal.

Challenges and Opportunities of Implementation of Progressive Islamic Education in the Family

Progressive Islamic education is an educational approach that encourages a deep understanding of Islamic teachings in line with the values of humanity, tolerance, and justice. This approach has the noble goal of forming individuals who are not only believers but also have a deep

understanding of how their religious teachings can be applied in everyday life. One of the critical aspects of implementing progressive Islamic education is the role of the family. The family is the first place where individuals interact with values and beliefs; therefore, it plays a vital role in shaping children's understanding of progressive Islam. However, implementing advanced Islamic education in the family also faces several complex challenges while offering various valuable opportunities.

One of the main challenges in implementing progressive Islamic education in the family is the influence of traditions and social norms that have existed in society. Families often pass on conservative traditions and values, which can be an obstacle to a progressive education. Some families may be fixated on a more traditional view of religion, leaving no room for a more inclusive and tolerant understanding. Therefore, changing the family's view of religious education can be slow and difficult. In addition, another challenge is the imbalance between the role of parents in the family and the daily rush. In an increasingly busy life, parents often have limited time to discuss and teach progressive Islamic values to their children. This challenge is compounded by social media and technology affecting family interaction and communication.

However, behind these challenges, some opportunities can be exploited. The family is an intimate environment and full of educational opportunities (Wati et al., 2022). Forming a deep understanding of progressive Islam within the family can create a solid foundation for children's sense of human values, tolerance, and justice. Families also have power in shaping children's character, and teaching these values in a family context can have a positive long-term impact. In addition, the family's education approach can be adapted to each family's specific needs and values (Sheridan et al., 2005). Parents can design educational experiences that align with their family's values and beliefs while promoting a more progressive understanding of Islam. It allows families to maintain their religious identity while being willing to dialogue and interact with people from different backgrounds.

Challenges and opportunities for implementing progressive Islamic education in the family: it is also necessary to note the critical role of parents in guiding their children. Parents are children's first role models in understanding values and beliefs. Therefore, they are responsible for shaping children's understanding of progressive Islam. Parents can take advantage of various opportunities in everyday life to discuss human values, tolerance, and justice with their children. It includes discussing societal events involving these issues and providing concrete examples in daily actions that reflect those values. Parents can also read with their children about exemplary stories from Islamic history that put forward such matters.

In addition, open communication between parents and children is vital. Children should feel comfortable asking questions and talking about what they learned or experienced. Parents should be listeners and respond understandingly to children's questions and feelings. In addition, it is worth remembering that a progressive Islamic education approach in the family can also provide significant benefits in helping children understand and cope with complex contemporary issues, such as radicalism and extremism. With a deep understanding of human values, tolerance, and justice, children can better identify and reject extreme views that conflict with these values.

Progressive Islamic education in the family can also promote intergenerational cooperation. A family is a place where parents, grandparents, and children can interact. This creates opportunities for exchanging different experiences and views of different generations. Parents and grandparents can share the values they believe in and how they have changed over time. It can provide valuable insights and a deeper understanding of the dynamics of deals in the family. It is also important to note that implementing progressive Islamic education in the family can strengthen family ties. Discussions about human values, tolerance, and justice can be precious moments in which family members feel closer to each other. It creates a positive environment to grow and develop together.

It is essential to consider that implementing progressive Islamic education in the family also creates an environment in which children can learn about broader social responsibility and citizenship. It includes understanding rights and duties as a citizen and how citizenship aligns with human values, tolerance, and justice. The family can also be a place to promote a critical attitude and deep thinking. Children can be invited to think critically about social and moral issues and to ask questions about the values they are learning. This allows them to develop a deeper understanding of progressive Islam and formulate their views on applying these values.

It is important to remember that implementing progressive Islamic education in the family is not a stand-alone undertaking. Collaboration with educational institutions and communities that support human values, tolerance, and justice can also strengthen this implementation. Schools, places of worship, and community organizations with similar visions can be valuable partners in this effort. In addition, a deeper understanding of human values, tolerance, and justice can also assist families in addressing complex contemporary issues. When families have a strong sense of these values, they can help children deal with issues such as Islamophobia, discrimination, and injustices they may experience in society.

Challenges and opportunities of implementing progressive Islamic education in the family, it is necessary to consider the role of social and cultural changes in contemporary society. We live in an era of globalization, where access to various information and cultures worldwide is increasingly

accessible. It allows families to broaden their horizons about human values, tolerance, and justice. In this context, the implementation of progressive Islamic education in the family can be an opportunity to stimulate dialogue between cultures and religions. Families can leverage the diversity of cultures and faiths to teach universal human values (Gordon & Arenstein, 2017). They can teach children that these values are relevant not only in their religious context but also in a broader global context.

In addition, education in the family also creates opportunities to build a deeper understanding of religious pluralism and cultural diversity. Families can promote an understanding that differences in faith and culture are natural and can enrich society. Thus, implementing progressive Islamic education in the family can help overcome societal prejudices and intercultural tensions. However, it is worth recognizing that social and cultural change can also bring challenges. Families may feel anxious about dealing with these changes and ensuring their children maintain religious values in an increasingly open environment. These challenges require understanding and support in the face of complex changes taking place in society. Furthermore, education in the family can also be a forum to address complex social issues such as gender inequality, social justice, and the environment (Karimullah, Nugraha, et al., 2023). Families can teach children about their social responsibility to society and their environment (Yazid et al., 2023). Thus, implementing progressive Islamic education in the family can be one way to create a generation committed to positive change in society.

Developing and implementing progressive Islamic education in the family can also utilize technology as an effective tool. In today's digital age, technology allows families to access diverse educational resources more efficiently. Various apps, websites, and online resources can help parents impart progressive Islamic education to their children. Using technology, families can choose educational materials that are based on human values, tolerance, and Justice. They can also monitor their children's online activities to ensure they are exposed to positive resources and aligned with the values they want to teach.

In addition to technology, some organizations and communities support progressive Islamic education. Joining a community or organization with a similar vision can provide families support, resources, and guidance in implementing advanced Islamic education. It creates a strong support network for families who want to integrate the values of humanity, tolerance, and justice into their children's education. It is important to note that progressive Islamic education in the family also involves constant reflection and evaluation. Families must evaluate how they have implemented human values, tolerance, and justice daily. They need to ask themselves if they have created an environment that favors the growth of their children in these values. Evaluations like these can help families continue to improve and enrich the education they provide. By leveraging technology,

joining supportive communities, and conducting regular evaluations, families can be essential in shaping individuals aware of human values, tolerance, and justice. Thus, progressive Islamic education in the family can contribute to creating a more inclusive, just, and harmonious society.

CONCLUSION

Implementing progressive Islamic education in the family is crucial in shaping the understanding and practice of human values, tolerance, and justice. This is the key to building a better and more civilized society. The family environment is critical in shaping the understanding of human values in the context of progressive Islamic education. To achieve tangible results from these human values, families must actively transmit and internalize these values to children. When families make these values an integral part of their daily interactions and communication patterns, children have a greater chance of accepting and adopting them. However, challenges may arise when implementing progressive Islamic education in the family environment. This can include pressures from social and cultural change and differences in outlook in families with different religious or cultural backgrounds. However, some opportunities, such as technology and cooperation with supportive communities, can be utilized. Therefore, to achieve more tangible results of human values in the context of progressive Islamic education, the family environment must address these challenges with a comprehensive and sustainable approach. Families can play a significant role in shaping a more inclusive and equitable society by taking into account existing challenges and taking advantage of existing opportunities. Encouraging open communication, acceptance of differences, and integration of human values into everyday life will help shape individuals more aware of and responsible for those values.

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